

SYLLABUS

BACHELOR OF ARTS

POLITICAL SCIENCE

Discipline Centric Core (DCC) (2025-2026)

Course Code: POL6002T

Indian Political Thought



JAI NARAIN VYAS UNIVERSITY
JODHPUR

Course Code: POL6002T Indian Political Thought

Prof. & Head
Department of Political Science
Jai Narain Vyas University
Jodhpur (Raj.)

IMPORTANT

With a view to bring about greater reliability, validity and objectivity in the examination system and also for closer integration of teaching, learning and evaluation.

- (i) The syllabus has been divided into units. Questions will be set from each unit with provision for internal choice.
- (ii) In order to ensure that the students do not leave out the important portion of the syllabus, examiners shall be free to repeat the questions set in the previous examinations.

(Ref. Resolution No. 21 (c) of Academic Council dated 9.2.84)

The examinees be permitted to use their personal transistorized pocket battery operated calculators in the examinations. The calculator to be used by the candidates in the examinations should not have more than 12 digits, 6 functions and 2 memories and should be noiseless and cordless. A Calculator belonging to one candidate shall not be allowed to be used by another candidate. The Superintendent of the centre will have complete discretion to disallow the use of a calculator which does not conform to the above specification.

(Ref. Resolution No. 6/90 of Academic Council dated 20th July, 1990)

In Engineering and any other examinations where the use of calculators is already permitted, it shall remain undisturbed.

NOTIFICATION

In compliance of decision of the Hon'ble High Court all students are required to fulfil 75% attendance rule in each subject and there must be 75 % attendance of the student before he/she could be permitted to appear in the examination.

**REGISTRAR
(Academic)**

POLITICAL SCIENCE
NEW EXAMINATION SCHEME
(Pattern of Question Paper)
Total Marks = 80

PART-A (भाग-अ) (2 x 10 = 20)

भाग अ के सभी प्रश्न अनिवार्य है । इन प्रश्नों के उत्तर प्रत्येक 30 शब्दों तक सीमित है । प्रत्येक प्रश्न 2 अंक का है ।

The questions of Part-A are compulsory. The answer of these questions are limited up to 30 words each. Each question carries 2 mark.

Part B (भाग-ब) (12 x 5 = 60)

इस भाग में प्रत्येक इकाई में से एक प्रश्न का चयन करते हुए कुल 5 प्रश्नों के उत्तर दीजिये। प्रत्येक प्रश्न का उत्तर लगभग 500 शब्दों तक सीमित है। प्रत्येक प्रश्न 12 अंक का है ।

Attempt five questions at least one from each unit. The Answer of each question shall be limited up to 500 words. Each question carries 12 marks.

B. A. Political Science
Level 6 (Fourth Semester)
Indian Political Thought
Discipline Centric Core Course Code: POL6002T

Contact hours per week: 6
Examination Duration: 3 hours

Course Credits: 6

Maximum Marks: 100
Internal: 20 External: 80

Course Objective:

The designed course proposes to build a prior understanding of the nature and value of theoretical inquiry in Indian Political Thought. It seeks to explore and understand some of the major ideas that Indian Political Thought and thinking has contributed and engaged in and hopes to enrich our skills of analysis and judgment. This paper attempts to introduce students to the basic concepts of ancient Indian Political Philosophy. Its attempt is to equip students with the major approaches to the study and to provide a detailed understanding of the Indian Philosophy. The paper is designed to focus and develop grasp of students on contemporary themes and issues and its relation with the ideas of Indian Political Philosophy and to equip students with necessary knowledge and skills to resolve relevant national and international issues.

Course Outcome:

At the end of the course the students should have acquired a good understanding of the basic concepts of Indian Political Thought as well as the ideas of various Indian scholars who have provided a pillar to Indian Political Thought and Philosophy. They should be able to identify key historical development and practices that have shaped Indian Political Philosophy. They should be able to comprehend the contemporary issues and relate them to ancient Indian Political Philosophy.

Course Contents

Unit 1	Manu, Kautilya, Shukra
Unit 2	Pandita Ramabai, Bal Gangadhar Tilak, Swami Vivekananda
Unit 3	Mohandas Karamchand Gandhi, Aurobindo Ghosh, Periyar E. V. Ramasamy
Unit 4	Vinayak Damodar Savarkar, Jawaharlal Nehru, Dr. Bhimrao Ram Ambedkar
Unit 5	Jai Parkash Narayan, Ram Manohar Lohia, Deendayal Upadhyaya

भारतीय राजनीतिक चिन्तन

इकाई 1	मनु, कौटिल्य, शुक्र
इकाई 2	पंडित रामाबाई, बाल गंगाधर तिलक, स्वामी विवेकानन्द
इकाई 3	मोहनचन्द कर्मचन्द गांधी, अरबिन्दों घोष, पैरियर, ई.वी. रामास्वामी
इकाई 4	विनायक दामोदर सावरकर, जवाहरलाल नेहरू, डॉ. भीमराव अम्बेडकर
इकाई 5	जयप्रकाश नारायण, राम मनोहर लोहिया, दीनदयाल उपाध्याय

Recommended Readings:

1. A.S. Altekar, State and Government in Ancient India, Delhi, Motilal Banarasidas, 1966.
2. Altekar, (1958) 'The Kingship', in State and Government in Ancient India, 3rd edition, Delhi: Motilal Banarsidass, pp. 75-108.
3. B. Parekh, (1986) 'Some Reflections on the Hindu Tradition of Political Thought', in T. Pantham, and K. Deutsch (eds.), Political Thought in Modern India, New Delhi: Sage Publications, pp. 17- 31.
4. B.N. Dutt, Studies in Indian Social Polity, Calcutta, 1945
5. Bhattacharya, (Evolution of the Political Philosophy of Mahatma Gandhi), Calcutta Book House, 1969. • Bipan Chandra, Loktantra, Apatkaal Aur Jai Prakash Narayan, Anamika Publishers & Distributors Pvt. Ltd.
6. Charles Drekmeir, Kingship and Community in Early India, California, 1962
7. D.D. Kosambi, Culture and civilization in Ancient India, Delhi, Vikas, 1980.
8. D.R. Bhandarkar, Some Aspects of Ancient Indian Hindu Polity, Varanasi, Banaras Hindu University.
9. Deen Dyal Upadhyaya, Integral Humanism, Hindi Sahitya Sadan, 2014.
10. H. K. Shervani, Cultural Trends in Medieval India, Asia Publishing House, Bombay, 1968

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